

10/563188

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

International Appln. No.: PCT/GB2004/002875

Intl. Filing Date: 1 July 2004

Priority Date: 3 July 2003

First Named Inventor: William James HARKIN

Title: PROJECT MANAGEMENT

"Express Mail" Mailing Label

No. ER 297983336 US

Date of Deposit 30 DEC 2005

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Jefferson Perkins*  
Jefferson Perkins

Mail Stop PCT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED  
OFFICE (DO/EO/US) CONCERNING ENTRY INTO THE NATIONAL STAGE UNDER  
35 U.S.C. § 371**

Applicant herewith submits to the DO/EO/US the following items and other information:

1. X This is a FIRST submission of items under 35 U.S.C. §371.
2. \_\_\_\_ This is a SECOND or SUBSEQUENT submission of items under 35 U.S.C. §371.
3. X This is an express request to begin national examination procedures under 35 U.S.C. §371.
4. \_\_\_\_ The US has been elected (Article 31).

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5. A copy of the International Application, as published under WO 2005/004019 A2 on 13

January 2005:

- a. X is attached hereto.
- b. \_\_\_ has been communicated by the International Bureau.
- c. \_\_\_ is not required as the application was filed in the United States Receiving Office (US/RO).

6. \_\_\_ An English language translation of the International Application as filed (35 U.S.C. § 371 (c)(2):

- \_\_\_ is attached hereto.
- \_\_\_ has been previously submitted to obtain Provisional Rights under 35 U.S.C. §154(d)(4).

7. Amendments to the claims of the International Application under PCT Article 19:

- \_\_\_ are attached hereto.
- \_\_\_ have been communicated by the International Bureau.
- X have not been made and will not be made.

8. \_\_\_ An English language translation of the amendments to the claims under PCT Article 19.

9. \_\_\_ A Declaration of the Inventor(s), 35 U.S.C. §371(c)(4).

10. \_\_\_ An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. §371(c)(5)).

11. \_\_\_ An Information Disclosure Statement and Listing of References.

- a. \_\_\_ Copies of those references which are not US patents or published US patent applications.

12. \_\_\_ An assignment document for recording, including a recordation cover sheet.

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13. ☒ A preliminary amendment, to be entered prior to calculating the fees associated with entry into the National Stage under 35 U.S.C. §371.
14. ☐ An Application Data Sheet under 37 CFR §1.76.
15. ☐ A substitute specification.
16. ☐ A power of attorney  
a. ☐ as including a certification of assignee under 37 CFR § 3.73(b).
17. ☒ Applicant claims priority to United Kingdom Application No. GB 0315541.3 filed 3 July 2003.  
☒ A certified copy of this application has been furnished to the International Bureau.  
☐ Applicant encloses a copy of Form PCT/IB/304 as evidence of this submission.
18. ☒ A fee transmittal form under cover of which the Basic Fee (37 CFR § 1.492(a)) and other applicable fees are submitted.
19. ☒ Applicant asserts Small Entity Status for the purposes of prosecuting this patent application.
20. ☐ Other:

Please direct all correspondence with respect to this Application to

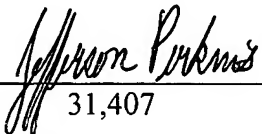
Jefferson Perkins  
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**CUSTOMER NUMBER: 43138**

Signature of Registered Attorney:

Name: Jefferson Perkins

Signature:  
Registration No.:

  
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 Jefferson Perkins	

**FEE TRANSMITTAL FOR SUBMISSION TO ENTER THE NATIONAL STAGE**  
**UNDER 35 U.S.C. §371**

Dear Sir:

Applicant calculates the fees associated with the enclosed papers as follows:

37CFR Section	Fee Code	Fee Description	Fee Paid
1.492(a)(5)	2631	Basic National Stage Fee, Small Entity	\$150.00
1.492(b)(3)	2632	National Stage Search Fee, US not ISA, ISR not transmitted to USPTO, Small Entity	\$250.00
1.492(c)(2)	2643	National Stage Examination Fee, Small Entity	\$100.00
1.492(d)	2614	Independent Claims in excess of three (7 - 3) x \$100.00 =	\$400.00
1.492(e)	2615	Total Claims in excess of twenty (45 - 20) x \$25.00	\$625.00
1.492(j)	2681	National Stage Application Size Fee, additional 50 sheets, small entity	\$125.00
		<b>Total</b>	<b>\$1,650.00</b>

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The Commissioner is hereby directed to charge the above fees and any deficiency therein, or to credit any overpayment, to Deposit Account No. 503138 of Daspin & Aument LLP. This paper is being submitted in duplicate.

Respectfully submitted,



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Registration No. 31,407

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